

U.S. Government Information: [www.gpoaccess.gov](http://www.gpoaccess.gov)  
**UNITED STATES PRESIDENT and  
VICE PRESIDENT**

4 Year Term  
**PRESIDENT BARACK OBAMA (D)**  
The White House, 1600 Pennsylvania Avenue  
Washington, D. C., 20500  
202-456-1414 Fax 202-456-2883  
e-mail [president@whitehouse.gov](mailto:president@whitehouse.gov)  
**VICE PRESIDENT JOE BIDEN (D)**

**UNITED STATES CONGRESS**  
**Senators from Kansas – <http://www.senate.gov>**  
6 Year Term

**THE HONORABLE PAT ROBERTS (R)**  
109 Hart Senate O.B., Washington, D.C. 20510  
Telephone 202-224-4774 Fax 202-224-3514  
Wichita – 155 N. Market, Suite 120, 67202  
Telephone 316-263-0416 Fax 316-263-0273  
[http://roberts.senate.gov/e-mail\\_pat.html](http://roberts.senate.gov/e-mail_pat.html)

**THE HONORABLE SAM BROWNBACK (R)**  
303 Hart Senate O.B., Washington, D.C. 20510  
Telephone 202-224-6521 Fax 202-228-1265  
Wichita – 245 N. Waco, Suite 240, 67202  
Telephone 316-264-8066 Fax 316-264-9078  
<http://brownback.senate.gov/CMEmailMe.cfm>

**Representatives from Kansas – <http://www.house.gov>**  
2 Year Term

**District Four**  
**THE HONORABLE TODD TIARHT (R)** Goddard  
2441 Rayburn House O.B., Washington, D.C. 20515  
Telephone 202-225-6216 Fax 202-225-3489  
Wichita – 155 N. Market, Suite 400, 67202  
Telephone 316-262-8992 Fax 316-262-5309  
[http://www.house.gov/tiaht/e-mail\\_todd.htm](http://www.house.gov/tiaht/e-mail_todd.htm)

**District One**  
**THE HONORABLE JERRY MORAN (R)** Hays

**District Two**  
**THE HONORABLE JIM RYUN (R)** Lawrence

**District Three**  
**THE HONORABLE DENNIS MOORE (D)**  
Overland Park

**STATE OF KANSAS**  
State Capitol Bldg. – 300 S.W. 10<sup>th</sup> Ave Topeka, 66612  
State of Kansas: <http://www.accesskansas.org>

**GOVERNOR (4 Year Term)**  
**MARK PARKINSON (D)**  
2<sup>nd</sup> Floor, State Capitol Topeka, KS 66612

**LT. GOVERNOR (4 Year Term)**  
**TROY FINDLEY (D)**

**SECRETARY OF STATE (4 Year Term)**  
RON THORNBURGH (R)  
**TREASURER OF KANSAS (4 Year Term)**

**DENNIS MCKINNEY (D)**  
**ATTORNEY GENERAL (4Year Term)**  
**STEVEN SIX (D)**  
**COMMISSIONER OF INSURANCE (4 Year Term)**  
SANDY PRAEGER (R)

**STATE BOARD OF EDUCATION**  
7<sup>th</sup> District – Kenneth Willard (R) Hutchinson  
8<sup>th</sup> District – Walt Chappell (D) Wichita  
10<sup>th</sup> District – David Dennis (R) Arkansas City

**THE KANSAS LEGISLATURE** meets in the Capitol  
Building each year beginning the second Tuesday in  
January. Citizens are welcome.

**STATE SENATORS**  
4 Year Term

**District**  
**25<sup>th</sup> JEAN KURTIS SCHODORF (R)**  
3039 Benjamin Ct., Wichita, 67204  
316-831-0229  
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**26<sup>th</sup> DICK KELSEY (R)**  
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**27<sup>th</sup> LESLIE D. DONOVAN, SR. (R)**  
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**30<sup>th</sup> SUSAN WAGLE (R)**  
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**32<sup>nd</sup> STEVE ABRAMS (R)**  
4579 242nd Rd, Arkansas City KS 67005  
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**STATE REPRESENTATIVES**  
2 Year Term

**District**  
**81<sup>st</sup> PETE DEGRAAF (R)**  
1545 E 119th Street, Mulvane 67110  
316-777-0715  
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**82<sup>nd</sup> DON V. MYERS (R)**  
613 Briarwood Rd., Derby, 67037  
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**83<sup>rd</sup> JO ANN POTTORFF (R)**  
6321 E. 8<sup>th</sup>, Wichita, 67208  
316-684-3780  
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**84<sup>th</sup> GAIL FINNEY (D))**  
1754 N. Madison St. Wichita 67214  
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**85<sup>th</sup> STEVE BRUNK (R)**  
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**87<sup>th</sup> RAJ GOYLE (D)**  
214 S. Lochinvar St. Wichita 67207  
316-681-8133  
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**88<sup>th</sup> JIM WARD (D)**  
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**89<sup>th</sup> MELODEE McCRAY-MILLER (D)**  
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**90<sup>th</sup> STEVE HUEBERT (R)**  
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**STATE REPRESENTATIVES**  
(continued)

**93<sup>rd</sup> DAN KERSHEN (R)**  
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**96<sup>th</sup> PHIL HERMANSON (R))**  
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**99<sup>th</sup> AARON JACK (R)**  
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**100<sup>th</sup> MARIO GOICO (R)**  
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**103<sup>rd</sup> DELIA GARCIA (D)**  
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**105<sup>th</sup> JASON P. WATKINS (R)**  
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Address State Senators: The Honorable  
The State Senate  
Topeka, KS 66612

Address House Members:  
The Honorable  
House of Representatives  
Topeka, KS 66612

House of Representatives Fax 785-368-6365  
Senate Rep. Fax 785-296-6718 Dem. Fax 785-296-0103

## WICHITA CITY OFFICIALS

455 N. Main, 67202  
Phone 316-268-4331 – Fax 316-268-4333  
[www.wichita.gov](http://www.wichita.gov)

## WICHITA CITY COUNCIL (4 Year Term)

<b>Mayor</b>	<b>Carl Brewer</b>	<b>316-268-4331</b>
District 1	LaVonta Williams	316-268-4331
District 2	Sue Schlapp	316-268-4331
District 3	Jim Skelton	316-268-4331
District 4	Paul Gray	316-268-4331
District 5	Jeffery Longwell	316-268-4331
District 6	Janet Miller	316-268-4331

## ROBERT LAYTON, CITY MANAGER

316-268-4351 [rlayton@wichita.gov](mailto:rlayton@wichita.gov)

Mayor and Council Offices	316-268-4331
Police Information	316-268-4111
City District Advisory Boards	316-268-4516

WICHITA CITY COUNCIL meets each Tuesday,  
9 A.M., first floor, City Council Chambers. Citizens are  
welcome.

## WICHITA PUBLIC SCHOOLS

[www.usd259.com](http://www.usd259.com)

## U.S.D. 259 BOARD OF EDUCATION

4 Year Term

District 1	Betty J. Arnold
District 2	Connie Dietz
District 3	Barb Fuller
District 4	Jeff Davis
District 5	Lanora Nolan
District 6	Lynn Rogers
At Large	Kevass J. Harding

The board meets the second and fourth Monday, 6 p.m.,  
North High School Lecture Hall 1437 Rochester.  
Citizens are welcome.

## SUPERINTENDENT OF SCHOOLS

John Allison 201 N. Water 67202 316-973-4580

ADMINISTRATIVE OFFICES 201 N. Water

Enrollment Information	316-973-4498
General Information	316-973-4000

## SEDGWICK COUNTY OFFICIALS

Sedgwick County Courthouse  
525 North Main, Wichita, 67203  
316-660-9300  
[www.sedgwickcounty.org](http://www.sedgwickcounty.org)

## COUN

## Sg COUNTY COMMISSIONERS (4 Year Term)

District 1 Dave Unruh (R) [dunruh@sedgwick.gov](mailto:dunruh@sedgwick.gov)  
District 2 Tim R. Norton (D) [norton@sedgwick.gov](mailto:norton@sedgwick.gov)  
District 3 Karl Peterjohn (R) [twinters@sedgwick.gov](mailto:twinters@sedgwick.gov)  
District 4 Kelly Parks (R) [kparks@sedgwick.gov](mailto:kparks@sedgwick.gov)  
District 5 Gwen Welshimer (D) [gwelshim@sedgwick.gov](mailto:gwelshim@sedgwick.gov)  
OFFICE: Third Floor County Courthouse  
525 N. Main, Suite 320  
Phone 316-660-9300 - Fax 316-383-8275

SEDGWICK COUNTY BOARD OF COUNTY  
COMMISSIONERS meets each Wednesday at 9 a.m. the  
Sedgwick County Courthouse, 3<sup>rd</sup> floor Commission  
Room. Citizens are welcome.

COUNTY MANAGER: William Buchanan  
316-660-9393

COUNTY CLERK Kelly Arnold (R)  
REGISTRAR OF DEEDS Bill Meek (R)  
COUNTY TREASURER Ron Estes (R)  
SHERIFF Bob Hinshaw (R)

## DISTRICT JUDGES, 18<sup>th</sup> JUDICIAL, DISTRICT DIVISION

1. Phillip B. Journey (R)	14. J. Patrick Walters (R)
2. Jim Burgess (R)	15. David J. Kaufman (R)
3. Dan Brooks (R)	16. Terry L. Pullman (R)
4. Rob Rumsey (R)	17. John J. (Joe) Kisner (D)
5. Gregory Waller (D)	18. Tony Powell (R)
6. Harold E. Flaigle (R)	19. Mark A. Vining (R)
7. Ben Burgess (R)	20. Clark V. Owens II (R)
8. Tim Lahey (R)	21. Douglas R. Roth (R)
9. Chris Magana (R)	22. Joseph Bribiesca (D)
10. Bruce Brown (R)	23. William S. Woolley (R)
11. James Fleetwood (R)	24. Timothy H. Henderson (R)
12. Eric Yost (R)	25. Warren M. Wilbert (R)
13. Richard Ballinger (D)	26. Jeff Goering (R)

18<sup>th</sup> JUDICIAL DISTRICT ATTORNEY  
Nola Foulston (D)

TO VOTE a person must be a U.S. citizen, 18 years old,  
a resident of their precinct and of Kansas 14 days before  
the election, and be registered to vote.

REGISTER TO VOTE in the Election Commissioner's  
Office, Old County Courthouse, 510 N. Main, or at  
outside registration points throughout the city and county.  
Or, you may mail your completed registration form to the  
Election Commissioner's office.

YOU MUST REGISTER, if you are a new voter,  
change your name or are a new resident. If your address  
has changed since the last election you must re-register.  
You also must re-register if you fail to vote in two

consecutive November elections. Registration closes  
14 days before each election. Mail-in registrations must  
be postmarked 15 days before each election. You may  
request and vote an advance ballot.

The Election Office website  
[www.sedgwickcounty.org/elections/](http://www.sedgwickcounty.org/elections/) includes links to  
printable applications for registration and for advance  
ballots, election calendars and a precinct/polling place  
locator.

Telephone 316-660-7120 for 24 hour information. The  
Election Commissioner, Bill Gale, is appointed.  
Telephone 316-660-7100.

PRIMARY AND GENERAL ELECTIONS for  
national, state, district, and county officers are held in  
even numbered years. Primary election is the first  
Tuesday of August. General elections are held the first  
Tuesday after the first Monday in November.

CITY AND SCHOOL BOARD ELECTIONS are held  
the first Tuesday in April in odd numbered years. City  
primary is held five weeks before the general election.

Telephone listings of City, County, Kansas and  
U.S. Government departments and agencies are  
available in the Government section (blue pages) of  
phone books.

For U.S.D. 259 departments, centers, and schools see  
WICHITA PUBLIC SCHOOLS in the business  
section of the telephone directory.

THE LEAGUE OF WOMEN VOTERS WICHITA -  
METRO is a non-partisan organization whose  
purpose is to promote civic involvement through  
informed and active participation of citizens in  
government. The League studies and takes action on  
government measures and policies in the public  
interest. It does not support any political party or  
candidates.

Membership is open to all of voting age who subscribe  
to the purpose and policies of the League. All  
members receive a subscription to *The National  
Voter* online, *The Kansas Voter* and *The Wichita  
Metro Voter*.

League of Women Voters <http://www.lwv.org>  
League of Women Voters/KS <http://www.lwvk.org>  
League of Women Voters Wichita-Metro  
<http://www.lwvwichita.org>

# THINGS TO KNOW ABOUT YOUR GOVERNMENT



LEAGUE OF WOMEN  
VOTERS  
WICHITA – METRO

316-264-VOTE  
(316-264-8083)

e-mail [info@lwvwichita.org](mailto:info@lwvwichita.org)

<http://lwvwichita.org>

2009-2010