

WICHITA CITY OFFICIALS

455 N. Main, 67202
Phone 316-268-4331 – Fax 316-268-4333
www.wichita.gov

WICHITA CITY COUNCIL (4-Year Term)

Mayor	Jeff Longwell	316-268-4331
District 1	LaVonta Williams	lkwilliams@wichita.gov
District 2	Pete Meitzner	pmeitzner@wichita.gov
District 3	James Clendenin	JClendenin@wichita.gov
District 4	Jeff Blubaugh	jblubaugh@wichita.gov
District 5	Bryan Frye	bfrye@wichita.gov
District 6	Janet Miller	jlmiller@wichita.gov

ROBERT LAYTON, CITY MANAGER

316-268-4351 rlayton@wichita.gov 1. 56

Mayor and Council Offices 316-268-4331

Police Information 316-268-4111

City District Advisory Boards 316-268-4516

WICHITA CITY COUNCIL meets each Tuesday, 9 A.M., first floor, City Council Chambers. Citizens are welcome.

WICHITA PUBLIC SCHOOLS www.usd259.org U.S.D. 259 BOARD OF EDUCATION (4-Year Term)

District 1	Betty J. Arnold
District 2	Joy Eakins
District 3	Barb Fuller
District 4	Jeff Davis
District 5	Mike Rodee
District 6	Lynn Rogers
At Large	Sheril Logan

The board meets the second and fourth Monday, 6 p.m., North High School Lecture Hall 1437 Rochester. Citizens are welcome.

SUPERINTENDENT OF SCHOOLS

John Allison 201 N. Water 67202 316-973-4580

ADMINISTRATIVE OFFICES 201 N. Water
Enrollment Information 316-973-4498
General Information 316-973-4000

SEDGWICK COUNTY OFFICIALS

Sedgwick County Courthouse
525 North Main, Wichita, 67203
316-660-9300/ www.sedgwickcounty.org

SEDGWICK COUNTY COMMISSIONERS (4-Year Term)

District 1	Dave Unruh (R)	dave.unruh@sedgwick.gov
District 2	Michael O'Donnell, II (R)	michael.odonnell@sedgwick.gov
District 3	David Dennis (R)	david.dennis@sedgwick.gov
District 4	Richard Ranzau (R)	richard.ranzau@sedgwick.gov
District 5	Jim Howell (R)	jim.howell@sedgwick.gov

OFFICE: Third Floor County Courthouse
525 N. Main, Suite 320
Phone 316-660-9300 - Fax 316-383-8275

SEDGWICK COUNTY BOARD OF COUNTY COMMISSIONERS meets each Wednesday at 9 a.m. the Sedgwick County Courthouse, 3rd floor Commission Room. Citizens are welcome.

COUNTY MANAGER: Michael Scholes 316-660-9393

COUNTY CLERK: Kelly Arnold (R)

REGISTRAR OF DEEDS: Bill Meek (R)

COUNTY TREASURER: Linda Kizzire (R)

SHERIFF: Jeff Easter (R)

WICHITA DISTRICT ATTORNEY: Marc A. Bennett (R)

DISTRICT JUDGES, 18th JUDICIAL DISTRICT DIVISION

- | | |
|---------------------------|------------------------------------|
| 1. Phil B. Journey (R) | 15. D. J. Kaufman (R) |
| 2. Dave Dahl (R) | 16. Terry L. Pullman (R) |
| 3. Greg Keith (R) | 17. John J. Kisner (D) |
| 4. Rob Rumsey (R) | 18. Faith Maughan (R) |
| 5. Seth Rundle (R) | 19. Michael Hoelschler (R) |
| 6. Eric Williams (R) | 20. Stephen J. Ternes (R) |
| 7. Ben Burgess (R) | 21. Jeff Dewey (R) |
| 8. Tim Lahey (R) | 22. Deborah Hernandez-Mitchell (R) |
| 9. Chris Magana (R) | 23. William Woolley (R) |
| 10. Bruce Brown (R) | 24. Tyler Roush (R) |
| 11. J. Fleetwood (R) | 25. Warren M. Wilbert (R) |
| 12. Kevin M. Smith (R) | 26. Jeff Goering (R) |
| 13. Kevin J. O'Connor (R) | 27. Jeffrey Syrios (R) |
| 14. J. P. Walters (R) | 28. Eric Commer (R) |

VOTING

TO VOTE, a person must be a U.S. citizen, 18 years old, a resident of their precinct and of Kansas, and be **registered to vote at least 21 days before the election.**

HOW TO REGISTER TO VOTE

1. Go to the Election Commissioner's Office, Old County Courthouse, 510 N. Main, Wichita, KS 67203. Or, pick up registration forms at outposts listed on the Election Office website or download them from the Election Office website.
2. Fill out the forms completely, then mail them to the Election Office. New voters must prove citizenship.
3. Register on-line at <http://voteks.org>.

THE ELECTION OFFICE

www.sedgwickcounty.org/elections/ will assist you with all your voting questions. Telephone: 316-660-7100. Election Commissioner: Tabitha Lehman

YOU MUST REGISTER, if you are a new voter, re-register if you fail to vote in two consecutive November elections, or have changed your name or your address or your party affiliation since the last election. Registration closes 21 days before each election. Mail-in registrations must be postmarked 21 days before each election. You may request and vote an advance ballot. There are advance voting sites throughout the county. Polling place and registration status are at: <https://myvoteinfo.voteks.org/VoterView/Home.do>

Kansas voters must show photographic identification when casting a vote in person; and Kansas voters must have their signature verified and provide a full Kansas driver's license or non-driver ID number when voting by mail.

Newly-registered Kansas voters must prove U.S. citizenship when registering to vote.

PRIMARY AND GENERAL ELECTIONS for national, state, district, and county officers are held in even numbered years. Primary elections are the first Tuesday of August. General elections are held the first Tuesday after the first Monday in November.

CITY AND SCHOOL BOARD ELECTIONS are held the Tuesday following the first Monday in **November in odd numbered years beginning in 2017.** Primaries will be the first Tuesday in August.

Telephone listings of City, County, Kansas and U.S. Government departments and agencies are in phone book Government sections (blue pages) and on the web.

For U.S.D. 259 departments, centers, and schools, see **WICHITA PUBLIC SCHOOLS** in the business section of telephone directories or the directories at www.usd259.org.

THE LEAGUE OF WOMEN VOTERS WICHITA - METRO is a non-partisan organization whose purpose is to promote civic involvement through informed and active participation of citizens in government. The League studies and takes action on government measures and policies in the public interest at the local, state and national levels. It does not support any political party or candidates. LWV Wichita-Metro is a local league of LWVUS.

Membership is open to all age 16 and above, men as well as women, who subscribe to the purpose and policies of the League. Publications include Kansas Legislative updates and *The Wichita- Metro Voter* newsletter as well as articles on League websites.

The LWV Wichita-Metro provides speakers and programs.

U.S. League of Women Voters: <http://www.lwv.org>
League of Women Voters/KS: <http://www.lwvk.org>
League of Women Voters Wichita-Metro: <http://www.lwvwichita.org>

updated 2/14/2017

THINGS TO KNOW ABOUT YOUR GOVERNMENT



LEAGUE OF WOMEN VOTERS®

LEAGUE OF WOMEN VOTERS WICHITA– METRO

316-573-5583

2017

e-mail: wichitametrolwv@gmail.com

<http://lwvwichita.org>

Find us on Facebook

U.S. Government Information: www.gpo.gov/fdsys

UNITED STATES PRESIDENT

& VICE PRESIDENT (4-year Term)

PRESIDENT DONALD J. TRUMP (R)

VICE PRESIDENT MIKE PENCE (R)

The White House

1600 Pennsylvania Avenue, Washington, D. C., 20500

Telephone 202-456-1414 Fax 202-456-2883

e-mail www.whitehouse.gov/contact

UNITED STATES CONGRESS

Senators from Kansas (6-Year Term)

<http://www.senate.gov>

THE HONORABLE PAT ROBERTS (R)

109 Hart Senate O.B., Washington, D.C. 20510

Telephone 202-224-4774 Fax 202-224-3514

Wichita – 155 N. Market, Suite 1120, 67202

Telephone 316-263-0416 Fax 316-263-0273

www.roberts.senate.gov/public/index.cfm?p=EmailPat

THE HONORABLE JERRY MORAN (R) Hays

521 Dirksen Senate O.B., Washington, D.C. 20510

Telephone 202-224-6521 Fax 202-228-6966

3450 N. Rock Rd, Bldg. 200, Suite 209, Wichita 67226

P.O. Box 781753 Wichita, KS 67226

Telephone 316-631-1410 Fax 316-631-1297

www.moran.senate.gov/public/index.cfm/e-mail-jerry

Representatives from Kansas – (2-Year Term)

http://www.house.gov/representatives/#state_ks

District Four

THE HONORABLE MIKE POMPEO (R) Wichita

436 Cannon House O.B., Washington, D.C. 20515

Telephone 202-225-6216 Fax 202-225-3489

Wichita – 7701 E. Kellogg #510, 67207

Telephone 316-262-8992 Fax 316-262-5309

<http://www.pompeo.house.gov/>

District One

THE HONORABLE ROGER MARSHALL (R)

District Two

THE HONORABLE LYNN JENKINS (R)

District Three

THE HONORABLE KEVIN YODER (R)

STATE OF KANSAS

State Capitol Bldg. – 300 S.W. 10th Ave Topeka, 66612

State of Kansas: <http://www.kansas.gov>

GOVERNOR (4-Year Term)

SAM BROWNBACK (R)

Suite 241-S, State Capitol Topeka, KS 66612

877-579-6757 785-296-3232 Fax 785-296-7973

<http://www.governor.ks.gov>

LT. GOVERNOR (4 Year Term)

JEFF COLYER

SECRETARY OF STATE (4-Year Term)

KRIS KOBACH (R)

TREASURER OF KANSAS (4-Year Term)

RON ESTES (R)

ATTORNEY GENERAL (4-Year Term)

DEREK SCHMIDT (R)

COMMISSIONER OF INSURANCE (4-Year Term)

KEN SELZER (R)

STATE BOARD OF EDUCATION

7th District – Kenneth Willard (R) Hutchinson

8th District – Kathy Busch (R) Wichita

10th District– Jim McNiece (R) Wichita

THE KANSAS LEGISLATURE meets in the Capitol Building each year beginning the second Tuesday in January. Citizens are welcome.

STATE SENATORS – (4-Year Term) Districts

16th TY MASTERSON (R)

P.O. Box 424, Andover, 67002

855-255-2446/ e-mail ty.masterson@senate.ks.gov

25th LYNN W. ROGERS (D)

912 N. Spaulding, Wichita, 67203

316-262-4716/ e-mail lynn.rogers@senate.ks.gov

26th DAN KERSCHEN (R)

645 S. 263 West, Garden Plain 67050

316-535-2310/ e-mail dan.kerschen@senate.ks.gov

27th GENE SUELLENTROP (R)

6813 W. Northwind Cir., Wichita, 67205

316-260-3663/ e-mail gene.suellentrop@senate.ks.gov

28th MIKE PETERSON (R)

2608 S. Southeast Dr., Wichita, 67216

316-264-1817/ e-mail mike.peterson@senate.ks.gov

29th OLETHA FAUST-GOUDEAU (D)

P.O. Box 20335, Wichita, 67208

316-652-9067/ e-mail oletha.faust-goudeau@senate.ks.gov

30th SUSAN WAGLE (R)

4 N. Sagebrush St., Wichita, 67230

316-733-5698/ e-mail susan.wagle@senate.ks.gov

31st CAROLYN MCGINN (R)

P.O. Box A, Sedgwick, 67135

316-655-3301/ e-mail carolyn.mcgin@senate.ks.gov

32nd LARRY ALLEY (R)

517 Quail Nest Road, Winfield, 67156

316-641-7111/ e-mail steve.abrams@senate.ks.gov

STATE REPRESENTATIVES

(2-Year Term) Districts

82nd BLAKE CARPENTER (R)

2425 N. Newberry Apt. 3202, Derby, 67037

316-772-0886/ e-mail blake.carpenter@house.ks.gov

82st PETE DEGRAAF (R)

1545 E. 119th St., Mulvane, 67110

316-777-1414/ e-mail pete.degraaf@house.ks.gov

83rd HENRY HELGERSON (D)

12 East Peach Tree Lane, Eastborough, 67207

316-683-7628/ e-mail henry.helgerson@house.ks.gov

GAIL FINNEY (D)

1754 N. Madison Ave., Wichita, 67214

316-768-0615/ e-mail gail.finney@house.ks.gov

85th CHUCK WEBER (R)

2331 N. Winstead Circle, Wichita, 67226

316-708-5350 e-mail chuck.weber@house.ks.gov

86th JIM WARD (D)

3100 E. Clark, Wichita, 67211

316-210-3609/ e-mail jim.ward@house.ks.gov

87th ROGER A. ELLIOTT (R)

12015 E. Tamarac., Wichita, 67206

316-655-2616/ e-mail roger.elliott@house.ks.gov

88th ELIZABETH BISHOP (D)

8518 E. Longlake St., Wichita, 67207

316-841-5713/ e-mail elizabeth.bishop@house.ks.gov

89th K C OHAEBOSIM (D)

P.O. Box 21271, Wichita, 67208

316-500-2254/ e-mail kc.ohaebosim@house.ks.gov

90th STEVE HUEBERT (R)

619 N. Birch, Valley Center, 67147

316-755-1943/ e-mail steve.huebert@house.ks.gov

91st GREG LAKIN (R)

2825 W. Milro Cir., Wichita, 67204

316-640-0601/ e-mail greg.lakin@house.ks.gov

92nd JOHN CARMICHAEL (D)

1475 N. Lieunett St., Wichita, 67203

316-250-0969/ e-mail john.carmichael@house.ks.gov

93rd JOHN WHITMER (R)

12905 W. Red Rock, Wichita, 67235

316-990-1095/ e-mail john.whitmer@house.ks.gov

94th LEO DELPERDANG (R)

2103 N. Pintail St., Wichita, 67235

316-722-8917/ e-mail leo.delperdang@house.ks.gov

95th TOM SAWYER (D)

1041 S. Elizabeth St., Wichita, 67213

316-265-7096/ e-mail tom.sawyer@house.ks.gov

96th BRANDON WHIPPLE (D)

2925 S. Walnut St., Wichita, 67217

316-290-9447/ e-mail brandon.whipple@house.ks.gov

97th LESLIE OSTERMAN (R)

1401 W. Dallas, Wichita, 67217

316-304-9751/ e-mail leslie.osterman@house.ks.gov

98th STEVEN CRUM (D)

315 Linden Ln., Haysville, 67060

316-491-1977/ e-mail steven.crum@house.ks.gov

99th SUSAN HUMPHRIES (R)

8 N. Sagebrush St., Wichita 67230

316-706-4870/ e-mail susan.humphries@house.ks.gov

100th DAN HAWKINS (R)

9406 Harvest Ln., Wichita 67212

316-722-7307/ e-mail dan.hawkins@house.ks.gov

101th JOE SEIWERT (R)

1111 E. Boundary Rd., Pretty Prairie 67570

620-459-6927/ e-mail joe.seiwert@house.ks.gov

103rd PONKA-WE VICTORS (D)

P.O. Box 48081 Wichita, 67201

316-633-9132 e-mail ponka-we.victors@house.ks.gov

105rd BRENDA LANDWEHR (R)

2611 N. Bayside Ct. Wichita, 67205

316-821-9800/ e-mail brenda.landwehr@house.ks.gov

Address State Senators: The Honorable

Address House Members: The Honorable

The State Senate

Topeka, KS 66612

House of Representatives Fax 785-368-6365

Senate Rep. Fax 785-296-6718 Dem. Fax 785-296-0103

KS Legislative Hotline 800-432-3924

Kansas State Library Legislative Hotline 785-296-2149

Additional State of Kansas legislative contact information

http://kssos.org/pubs/pubs_legislative_directory.html