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**UNITED STATES PRESIDENT and  
VICE PRESIDENT**

4 Year Term

**GEORGE W. BUSH (R)**

The White House, 1600 Pennsylvania Avenue

Washington, D. C., 20500

202-456-1414 Fax 202-456-2883

e-mail [president@whitehouse.gov](mailto:president@whitehouse.gov)

**DICK CHENEY (R)**

**UNITED STATES CONGRESS**

**Senators from Kansas – <http://www.senate.gov>**

6 Year Term

**THE HONORABLE PAT ROBERTS (R)**

109 Hart Senate O.B., Washington, D.C. 20510

Telephone 202-224-4774 Fax 202-224-3514

Wichita – 155 N. Market, Suite 120, 67202

Telephone 316-263-0416 Fax 316-263-0273

[http://roberts.senate.gov/e-mail\\_pat.html](http://roberts.senate.gov/e-mail_pat.html)

**THE HONORABLE SAM BROWNBACK (R)**

303 Hart Senate O.B., Washington, D.C. 20510

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<http://brownback.senate.gov/CMEmailMe.cfm>

**Representatives from Kansas – <http://www.house.gov>**

2 Year Term

**District Four**

**THE HONORABLE TODD TIARHT (R)** Goddard

2441 Rayburn House O.B., Washington, D.C. 20515

Telephone 202-225-6216 Fax 202-225-3489

Wichita – 155 N. Market, Suite 400, 67202

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[http://www.house.gov/tiarht/e-mail\\_todd.htm](http://www.house.gov/tiarht/e-mail_todd.htm)

**District One**

**THE HONORABLE JERRY MORAN (R)** Hays

**District Two**

**THE HONORABLE NANCY BOYDA (D)** Topeka

**District Three**

**THE HONORABLE DENNIS MOORE (D)**

Overland Park

**STATE OF KANSAS**

State Capitol Bldg. – 300 S.W. 10<sup>th</sup> Ave Topeka, 66612

State of Kansas: <http://www.accesskansas.org>

**GOVERNOR (4 Year Term)**

**KATHLEEN SEBELIUS (D)**

2<sup>nd</sup> Floor, State Capitol Topeka, KS 66612

**LT. GOVERNOR (4 Year Term)**

**MARK PARKINSON (D)**

**SECRETARY OF STATE (4 Year Term)**

**RON THORNBURGH (R)**

**TREASURER OF KANSAS (4 Year Term)**

**LYNN JENKINS (R)**

**ATTORNEY GENERAL (4Year Term)**

**STEPHEN N. SIX (D)**

**COMMISSIONER OF INSURANCE (4 Year Term)**

**SANDY PRAEGER (R)**

**STATE BOARD OF EDUCATION**

7<sup>th</sup> District – Kenneth Willard (R) Hutchinson

8<sup>th</sup> District – Carol Rupe (R) Wichita

10<sup>th</sup> District – Steve E. Abrams (R) Arkansas City

**THE KANSAS LEGISLATURE** meets annually in the

Capitol Building beginning the second Tuesday in

January. 1-800-432-3924 is the Legislative Hotline.

**STATE SENATORS**

4 Year Term

**District**

**25<sup>th</sup> JEAN KURTIS SCHODORF (R)**

3039 Benjamin Ct., Wichita, 67204

316-831-0229

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**26<sup>th</sup> PHILLIP B. JOURNEY (R)**

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**27<sup>th</sup> LESLIE D. DONOVAN, SR. (R)**

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**28<sup>th</sup> MIKE PETERSON (R)**

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**31<sup>st</sup> CAROLYN MCGINN (R)**

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**32<sup>nd</sup> GRETA GOODWIN (D)**

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**STATE REPRESENTATIVES**

2 Year Term

**District**

**81<sup>st</sup> TED POWERS (R)**

1492 N. Powers Dr., Mulvane, 67110

316-777-4310

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**82<sup>nd</sup> DON V. MYERS (R)**

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**83<sup>rd</sup> JO ANN POTTORFF (R)**

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**84<sup>th</sup> OLETHA FAUST-GOUDEAU (D)**

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**89<sup>th</sup> MELODEE McCRAY-MILLER (D)**

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**STATE REPRESENTATIVES**

(continued)

**93<sup>rd</sup> RICHARD F. KELSEY (R)**

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**95<sup>th</sup> TOM SAWYER (D)**

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**96<sup>th</sup> TERRY MCLACHLAN (D)**

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Wichita, 67205 316-260-6809

e-mail [watkins@house.state.ks.us](mailto:watkins@house.state.ks.us)

Address State Senators: The Honorable

The State Senate

Topeka, KS 66612

Address House Members:

The Honorable

House of Representatives

Topeka, KS 66612

House of Representatives Fax 785-368-6365

Senate Rep. Fax 785-296-6718 Dem. Fax 785-296-0103

Additional departments and agencies are in the government section (blue pages) of local phone books.

#### WICHITA CITY OFFICIALS

455 N. Main, 67202  
Phone 316-268-4331 – Fax 316-268-4333  
www.wichita.gov

#### WICHITA CITY COUNCIL (4 Year Term)

<b>Mayor</b>	<b>Carl Brewer</b>	<b>316-268-4331</b>
District 1	Lovonta Williams	316-303-8017
District 2	Sue Schlapp	316-268-4331
District 3	Jim Skelton	316-303-8033
District 4	Paul Gray	316-268-4331
District 5	Jeff Longwell	316-268-4331
District 6	Sharon Fearey	316-303-8042

WICHITA CITY COUNCIL meets each Tuesday, 9 A.M., first floor, City Council Chambers. Citizens are welcome.

#### GEORGE KOLB, CITY MANAGER

316-268-4351 gkolb@wichita.gov  
Mayor and Council Offices 316-268-4331  
Police Information 316-268-4111  
City District Advisory Boards 316-268-4516

#### WICHITA PUBLIC SCHOOLS

www.usd259.com

#### U.S.D. 259 BOARD OF EDUCATION

4 Year Term

District 1	Betty Arnold
District 2	Connie Dietz
District 3	Barbara Fuller
District 4	Jeff Davis
District 5	Lanora Nolan
District 6	Lynn Rogers
At Large	Kevass J. Harding

The board meets the second and fourth Monday, 6 p.m., North High School Lecture Hall 1437 Rochester. Citizens are welcome.

#### SUPERINTENDENT OF SCHOOLS

Winston Brooks, 201 N. Water 67202 316-973-4580  
ADMINISTRATIVE OFFICES 201 N. Water  
Enrollment Information 316-973-4498  
General Information 316-973-4000

#### SEDGWICK COUNTY OFFICIALS

Sedgwick County Courthouse  
525 North Main, Wichita, 67203  
316-660-9300  
www.sedgwickcounty.org

#### SEDGWICK COUNTY COMMISSIONERS

(4 Year Term)

District 1	Dave Unruh (R)	dunruh@sedgwick.gov
District 2	Tim R. Norton (D)	tnorton@sedgwick.gov
District 3	Tom Winters (R)	twinters@sedgwick.gov
District 4	Kelly Parks (R)	kparks@sedgwick.gov
District 5	Gwen Welshimer (D)	gwelshim@sedgwick.gov

OFFICE: Third Floor County Courthouse  
525 N. Main, Suite 320  
Phone 316-660-9300 - Fax 316-383-8275

SEDGWICK COUNTY BOARD OF COUNTY COMMISSIONERS meets each Wednesday at 9 a.m. the Sedgwick County Courthouse, 3<sup>rd</sup> floor Commission Room. Citizens are welcome.

**COUNTY MANAGER:** William Buchanan  
316-660-9393

**COUNTY CLERK** Don Brace (R)  
**REGISTRAR OF DEEDS** Bill Meek (R)  
**COUNTY TREASURER** Ron Estes (R)  
**SHERIFF** Gary Steed (R)

#### DISTRICT JUDGES, 18<sup>th</sup> JUDICIAL, DISTRICT DIVISION

1. Karl Friedel (R)	14. Rebecca Pilshaw (D)
2. Jim Burgess (R)	15. David J. Kaufman (R)
3. Dan Brooks (R)	16. Terry L. Pullman (R)
4. Robb W. Rumsey (R)	17. John J. (Joe) Kisner (D)
5. Gregory Waller (D)	18. Tony Powell (R)
6. Harold E. (Hal) Flaigle (R)	19. Mark A. Vining (R)
7. Ben Burgess (R)	20. Clark V. Owens II (R)
8. Tim Lahey (R)	21. Douglas R. Roth (R)
9. Paul W. Clark (D)	22. Joseph Bribiesca (D)
10. Michael Corrigan (R)	23. William S. Woolley (R)
11. James Fleetwood (R)	24. Timothy H. Henderson (R)
12. Eric R. Yost (R)	25. Warren M. Wilbert (R)
13. Richard T. Ballinger (D)	26. Jeff Goering (R)

#### 18<sup>th</sup> JUDICIAL DISTRICT ATTORNEY

Nola Foulston (D)

**TO VOTE** a person must be a U.S. citizen, 18 years old, a resident of their precinct and of Kansas 14 days before the election, and be registered to vote.

**REGISTER TO VOTE** in the Election Commissioner's Office, Old County Courthouse, 510 N. Main, or at outside registration points throughout the city and county including when you renew your driver's license or apply for public assistance. You may obtain a registration form on-line and then mail your completed registration form to the Election Commissioner's office.

**YOU MUST REGISTER**, if you are a new voter, change your name or are a new resident. You must **re-register** if your address has changed since the last election or if you failed to vote in two consecutive November elections. Registration closes 14 days before each election. Mail-in registrations must be postmarked 15 days before each election.

**ADVANCE VOTING** is available. You may request and vote an advance ballot by mail or vote in advance in person at designated locations before each election.

[www.sedgwickcounty.org/elections/](http://www.sedgwickcounty.org/elections/) includes links to printable applications for registration and for advance ballots, election calendars and a precinct/polling place locator as well as information for candidates for office.

Telephone 316-660-7120 for 24 hour voter information. The Election Commissioner, Bill Gale (316-660-7100) is appointed by the Kansas Secretary of State.

**PRIMARY AND GENERAL ELECTIONS** for the national, state, district, and county officers are held in even numbered years on the first Tuesday of August. General elections are held the first Tuesday after the first Monday in November.

**CITY AND SCHOOL BOARD ELECTIONS** are held the first Tuesday in April in odd numbered years. City primary is held five weeks before the general election.

U.S.D. 259 departments, centers, and schools are listed under **WICHITA PUBLIC SCHOOLS** in the business section of the telephone directory.

**The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. Membership is open to all persons of voting age who subscribe to the purpose and policies of the League. Members receive *The National Voter*, *The Kansas Voter* and *The Wichita Voter*.**

League of Women Voters US <http://www.lwv.org>  
League of Women Voters/KS <http://www.lwvk.org>  
League of Women Voters Wichita-Metro  
<http://www.lwvwichita.org>

February 19, 2008 update

# THINGS TO KNOW ABOUT YOUR GOVERNMENT



## LEAGUE OF WOMEN VOTERS WICHITA – METRO

316-264-VØTE  
(316-264-8083)

e-mail [info@lwvwichita.org](mailto:info@lwvwichita.org)

website <http://www.lwvwichita.org>

2007-2008